

| | | | | |
|--|---------|--------------------------------|----------|--------------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| 25551 | 119896 | CIA-RDP78-05867A000200840013-2 | 52° 58' | 34° W |
| COUNTRY | | PROVINCE | | |
| Argentina | | BUENOS AIRES | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 131 H | COS | CSA | C92 | CPC |
| T | i | g | r | e |
| o | b | a | t | a |
| R | e | s | i | d |
| e | n | c | e | |
| IN GENERAL | | | | |
| Pacheco Suburb, | | | | |
| STATINTL | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 5/2/78 | SP | 1 | 2 | 4 |
| CLASSIFICATION | | CAPTIONED BY | | |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200840013-2 | | CIA-RDP78-05867A000200840013-2 | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | |
| 1 JUN 66 | | | | |
| PHOTO ANALYSIS REPORT | | | | |

| | | | | | | | | | |
|--|-------------|-------------|-------------|-----------------------|--------------|----------|---------|-----------|---------|
| PHOTO NO. 155512 | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1998/09/20 : CIA-RDP78-05867A000200820013-2 | | | | | | | | | |
| COUNTRY Argentina | | | | PROVINCE BUENOS AIRES | | | | | |
| AREA NO. 131H | SUBJECT COT | SUBJECT C34 | SUBJECT C92 | SUBJECT CPC | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| T | 1 | 9 | 1 | 0 | 1 | 0 | 1 | 0 | 1 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| R | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| in General | | | | | | | | | |
| Pacheco Suburb. | | | | | | | | | |
| STATINTI | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| 155512 | | 1 | 2 | 1 | 4 | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| Approved For Release 1998/09/20 : CIA-RDP78-05867 | | | | 155512 | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT | | | | | | | | | |

PHOTO NO. 355 LOT NO. 1999/09/20: CIA-RDP78-05867A0002008400138 MAP REFERENCE LATITUDE 53 34W

COUNTRY Argentina PROVINCE Buenos Aires

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|-----------|---------|---------|---------|---------|---------|---------|
| 1214 | CPT | C54 | C92 | C9C | | | | | |
| Tig | ne | C | COMMUNIST | T | stch | | | | |
| 001 | AT | AT | TELLA | BAR | stch | | | | |
| R | stch | stch | stch | stch | stch | | | | |

in General Pacheco suburb,

STATINTL 18-9

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 25 Sept 58 | 2 | 2 | 4 | 4 |

CLASSIFICATION Approved For Release 1999/09/20: CIA-RDP78-05867A0002008400138

| | | | | | | | | | |
|---|---------|---------|---------|--------------------------------|--------------|----------|---------|-----------|---------|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A00020008400134 | | | | | | 58 | | 34W | |
| COUNTRY | | | | PROVINCE | | | | | |
| Argentina | | | | Buenos Aires | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 1214 | COT | C54 | C92 | C9C | | | | | |
| T | ig | ne | C | 10 | 15 | 20 | | | |
| 0 | 0 | 1 | 0 | 50 | 30 | 40 | | | |
| P | 0 | 1 | 0 | 50 | 30 | 40 | | | |
| in General | | | | | | | | | |
| Pacheco suburb, | | | | | | | | | |
| STATINTL 18-9 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| 5 2 | | 2 | 2 | 4 | 4 | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A00020008400134 | | | | CIA-RDP78-05867A00020008400134 | | | | | |
| FORM NO. 174 1 JUN 66 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT | | | | | | | | | |

PHOTO NO. 355511 LOT NO. 10926 MAP REFERENCE 600020084001321 LATITUDE 52 34 W
 Approved For Release 1999/09/20 : CIA-RDP78-05867A00020084001321

COUNTRY Argentina PROVINCE Buenos Aires

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 014 | C05 | C34 | C92 | C9C | | | | |
| T | i | g | n | e | C | O | M | M |
| O | O | T | A | T | T | E | L | L |
| R | E | I | D | E | N | C | P | |

in General Pacheco suburb.

STATINTL 18-a

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 25 Sept 58 | 2 | 2 | 4 | 4 |

CLASSIFICATION Approved For Release 1999/09/20 : CIA-RDP78-05867A

| | | | | | | | | | |
|--|---------|---------|---------|--------------------------------|--------------|----------|---------|-----------|---------|
| PHOTO NO. 255516 | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/09/20 : CIA-RDP78-05863A000200840015-2 | | | | | | | | | |
| COUNTRY Argentina | | | | PROVINCE Buenos Aires | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 1314 | CDUC34 | C92 | C9C | | | | | | |
| T | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| P | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| in General | | | | | | | | | |
| Pacheco Suburb, | | | | | | | | | |
| STATINTL | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| 1978 | | 2 | 2 | H | 4 | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| Approved For Release 1999/09/20 : CIA-RDP78-05863A000200840015-2 | | | | CIA-RDP78-05863A000200840015-2 | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | |
| 1 JUN 66 PHOTO ANALYSIS REPORT | | | | | | | | | |

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|---|-----------------|---------------------|----------------|---------------------------------|--------------|--------------------|---------|-----------|---------|
| PHOTO NO. 355517 | | LOT NO. 1-000000 | | MAP REFERENCE B-000000840013 | | LATITUDE 58 34N | | LONGITUDE | |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200840013 | | | | | | | | | |
| COUNTRY Argentina | | | | PROVINCE Buenos Aires | | | | | |
| AREA NO. 1314 | SUBJECT C003 | SUBJECT C34 | SUBJECT C92 | SUBJECT C9C | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| <p>1. 1. 1. 1. 1. 1. 1. 1. 1. 1.</p> <p>2. 2. 2. 2. 2. 2. 2. 2. 2. 2.</p> <p>3. 3. 3. 3. 3. 3. 3. 3. 3. 3.</p> <p>4. 4. 4. 4. 4. 4. 4. 4. 4. 4.</p> <p>5. 5. 5. 5. 5. 5. 5. 5. 5. 5.</p> <p>6. 6. 6. 6. 6. 6. 6. 6. 6. 6.</p> <p>7. 7. 7. 7. 7. 7. 7. 7. 7. 7.</p> <p>8. 8. 8. 8. 8. 8. 8. 8. 8. 8.</p> <p>9. 9. 9. 9. 9. 9. 9. 9. 9. 9.</p> <p>10. 10. 10. 10. 10. 10. 10. 10. 10. 10.</p> | | | | | | | | | |
| <p>in General</p> <p>Pacheco Suburb,</p> <p>STATINTL 18-9</p> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| 1978 | | 2 | 2 | 4 | 4 | | | | |
| <p>Approved For Release 1999/09/20 : CIA-RDP78-05867A</p> <p>FORM NO. 174 1 JUN 66 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT</p> | | | | | | | | | |

[illegible]

| | | | | |
|--|-------------------|---|---------------------|----------------------|
| PHOTO NO. 1555 | LOT NO. L 4950 | MAP REFERENCE E 78-05867 | LATITUDE 52 15 N | LONGITUDE 21 00 E |
| COUNTRY POLAND | | PROVINCE WARSAW | | |
| AREA NO. 7255M | SUBJECT AKW | SUBJECT D36 | SUBJECT C26 | |
| WARSAW | | | 10 | |
| W S K I | 25 | | 30 | |
| | 45 | | 50 | |
| <div style="text-align: right;">6 1/2</div> | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS |
| | | 4 | 2 | 4 |
| | | | | 3 |
| CLASSIFICATION | | NO. OF CARDS | | |
| Approved For Release 1999/09/20 : CIA-RDP80-05867A000200840013-2 | | SOURCE OF PHOTOGRAPH | | |
| FORM NO. 174 | | STATINTL | | |
| 1 JUN 66 | | <div style="text-align: right;">6 1/2</div> | | |
| USE PREVIOUS EDITIONS | | <div style="text-align: right;">6 1/2</div> | | |
| <div style="text-align: center;">PHOTO ANALYSIS REPORT</div> | | | | |

| | | | | | | | | | |
|--|-------------|----------------|---------|--|--------------|----------------------|---------|-------------------|---------|
| PHOTO NO. 355520 | | LOT NO. 2-4790 | | MAP REFERENCE CIA-RDP78-05867A00020084001A/2 | | LATITUDE 52 18 N | | LONGITUDE 21 00 E | |
| COUNTRY Poland | | | | PROVINCE WARSAW | | | | | |
| AREA NO. 7255M | SUBJECT C32 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| WARSAW | | | | APARTMENT | | | | | H 20 |
| USE 8 | | | | | | | | | 40 |
| | | | | | | | | | |
| <div style="text-align: right;">7 3/4</div> | | | | | | | | | |
| <div style="text-align: center;">7</div> | | | | | | | | | |
| STATINTL | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| | | 4 | 2 | 4 | 1 | | | | |
| | | | | | | | | | |
| CLASSIFICATION Approved For Release 1999/09/20 8250 | | | | CAPTIONED BY CIA-RDP78-05867A00020084001A/2 | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div>FORM NO. 174 1 JUN 66 USE PREVIOUS EDITIONS</div> <div>PHOTO ANALYSIS REPORT</div> <div>GPO 936964 (20)</div> </div> | | | | | | | | | |

| | | | | | | | | | |
|---|-------------|--------------|-------------|--|--------------|----------------------|---------|-------------------|---------|
| PHOTO NO. 355 | | LOT NO. 4850 | | MAP REFERENCE C A-RDP78-05867A000200840013-2 | | LATITUDE 49 18 N | | LONGITUDE 19 58 E | |
| COUNTRY Poland | | | | PROVINCE KRAKOW | | | | | |
| AREA NO. 4355M | SUBJECT C62 | SUBJECT DID | SUBJECT DII | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| ZAKOPANE | | | | | | | | | |
| ANGE | | PART | | | | | | | |
| RT | PANORAMA | | | | | | | | |
| <div style="text-align: right;">1</div> | | | | | | | | | |
| <div style="text-align: right;">16</div> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| | | 4 | 2 | 4 | 3 | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200840013-2 | | | | A000200840013-2 | | | | | |
| FORM NO. 174 1 JUN 66 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT GPO 936264 (20) | | | | | | | | | |


| | | | | | | | | | |
|--|---------|--------------|---------|-----------------|--------------|----------------------|---------|-------------------|---------|
| PHOTO NO. 4355M | | LOT NO. 4990 | | MAP REFERENCE E | | LATITUDE 49 02 00 N | | LONGITUDE 19 58 E | |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200840013-2 | | | | | | | | | |
| COUNTRY Poland | | | | PROVINCE KRAKOW | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 4355M | C62 | DID | DII | | | | | | |
| ZAKOPANE | | MOUNTAIN | | RANGE | | | | | |
| PART | | 2 | | OF 3-PART | | | | | |
| RT PANORAMA | | | | | | | | | |
| 16 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| | | 4 | 2 | 4 | 3 | STATINTL | | | |
| CLASSIFICATION | | | | | CAPTIONED BY | | | | |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200840013-2 | | | | | WAW | | | | |

PHOTO ANALYSIS REPORT

| | | | |
|---|-----------------|------------------------|------------------|
| PHOTO NO. Approved For Release 1999/09/20 : CIA-RDP78-05867A000200840013-2 | | LONGITUDE | |
| L-4950 | | 41 18 N 19 58 E | |
| COUNTRY | PROVINCE | | |
| Poland | KRAKOW | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT |
| 4355M | C62 | DID | DII |
| ZAKOPANE | ANGE | PART | 3 |
| RT | PANORAMA | 3 | OF 3-PART |
| <div style="text-align: right;">16</div> | | | |
| STATINTL | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS |
| | 4 | 2 | 4 |
| | | | 3 |
| CLASSIFICATION | | CAPTIONED BY | |
| Approved For Release 1999/09/20 : CIA-RDP78-05867 | | WBD | |
| FORM NO. 174 | | GPO 936964 (20) | |
| 1 JUN 66 | | PHOTO ANALYSIS REPORT | |

| | | | | | |
|--------------------|---|-------------------|----------------|----------|-----------|
| PHOTO NO. 35555 | APPROVED FOR RELEASE 1999/09/20 : CIA-RDP78-05867A000200840013-2 | LOT NO. 2-1999 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY Poland | PROVINCE | | | | |
| AREA NO. 55M | SUBJECT 2BG | SUBJECT 2BC | SUBJECT 21J | SUBJECT | SUBJECT |
| K-6 | W | I | T | H | TRUCK |
| ZPU-2 | A | N | T | 1 | AIRCRAFT |
| GUN | | | | | |

3

| | | | | | |
|---|------|---------|-------|--------------|--|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| | 4 | 2 | 3 | 3 | 25X1A |
| APPROVED FOR RELEASE 1999/09/20 : CIA-RDP78-05867A000200840013-2 | | | | |  |
| CLASSIFICATION C | | | | | |
| CAPTIONED BY Wan | | | | | |

[illegible]

[illegible]

PHOTO NO. 355524

LOT NO. 4919

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY Approved For Release 1999/09/20 : CIA-RDP78-05867A000200840013-2

PROVINCE

AREA NO. 55M

SUBJECT 286

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

C O C K P I T

O F

B T R

20

40

DATE OF PHOTO

TYPE 4

QUALITY 2

CLASS 3

NO. OF CARDS 1

SOURCE OF PHOTOGRAPH 25X1A

CLASSIFICATION

CAPTIONED BY

FORM NO. 17
1 JUN 66

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200840013-2

PHOTO ANALYSIS REPORT

GPO 936964 (20)

GPO 836864 (20)

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|-------------------|--|--------------------|--|---|--|----------|--|-----------|--|
| PHOTO NO. 355508 | | LOT NO. 1999/09/20 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY Poland | | | | APPROVED FOR RELEASE 1999/09/20: CIA-RDP78-05867A000200840013-2 | | | | | |
| AREA NO. 55M | | | | SUBJECT 2JR | | | | | |
| C O M M A N D O S | | | | T R A I N I N G | | | | | |
| 10 | | | | 20 | | | | | |
| 30 | | | | 40 | | | | | |
| 50 | | | | | | | | | |
| 70 | | | | | | | | | |
| 90 | | | | | | | | | |
| 110 | | | | | | | | | |
| 130 | | | | | | | | | |
| 150 | | | | | | | | | |
| 170 | | | | | | | | | |
| 190 | | | | | | | | | |
| 210 | | | | | | | | | |
| 230 | | | | | | | | | |
| 250 | | | | | | | | | |
| 270 | | | | | | | | | |
| 290 | | | | | | | | | |
| 310 | | | | | | | | | |
| 330 | | | | | | | | | |
| 350 | | | | | | | | | |
| 370 | | | | | | | | | |
| 390 | | | | | | | | | |
| 410 | | | | | | | | | |
| 430 | | | | | | | | | |
| 450 | | | | | | | | | |
| 470 | | | | | | | | | |
| 490 | | | | | | | | | |
| 510 | | | | | | | | | |
| 530 | | | | | | | | | |
| 550 | | | | | | | | | |
| 570 | | | | | | | | | |
| 590 | | | | | | | | | |
| 610 | | | | | | | | | |
| 630 | | | | | | | | | |
| 650 | | | | | | | | | |
| 670 | | | | | | | | | |
| 690 | | | | | | | | | |
| 710 | | | | | | | | | |
| 730 | | | | | | | | | |
| 750 | | | | | | | | | |
| 770 | | | | | | | | | |
| 790 | | | | | | | | | |
| 810 | | | | | | | | | |
| 830 | | | | | | | | | |
| 850 | | | | | | | | | |
| 870 | | | | | | | | | |
| 890 | | | | | | | | | |
| 910 | | | | | | | | | |
| 930 | | | | | | | | | |
| 950 | | | | | | | | | |
| 970 | | | | | | | | | |
| 990 | | | | | | | | | |
| 1010 | | | | | | | | | |
| 1030 | | | | | | | | | |
| 1050 | | | | | | | | | |
| 1070 | | | | | | | | | |
| 1090 | | | | | | | | | |
| 1110 | | | | | | | | | |
| 1130 | | | | | | | | | |
| 1150 | | | | | | | | | |
| 1170 | | | | | | | | | |
| 1190 | | | | | | | | | |
| 1210 | | | | | | | | | |
| 1230 | | | | | | | | | |
| 1250 | | | | | | | | | |
| 1270 | | | | | | | | | |
| 1290 | | | | | | | | | |
| 1310 | | | | | | | | | |
| 1330 | | | | | | | | | |
| 1350 | | | | | | | | | |
| 1370 | | | | | | | | | |
| 1390 | | | | | | | | | |
| 1410 | | | | | | | | | |
| 1430 | | | | | | | | | |
| 1450 | | | | | | | | | |
| 1470 | | | | | | | | | |
| 1490 | | | | | | | | | |
| 1510 | | | | | | | | | |
| 1530 | | | | | | | | | |
| 1550 | | | | | | | | | |
| 1570 | | | | | | | | | |
| 1590 | | | | | | | | | |
| 1610 | | | | | | | | | |
| 1630 | | | | | | | | | |
| 1650 | | | | | | | | | |
| 1670 | | | | | | | | | |
| 1690 | | | | | | | | | |
| 1710 | | | | | | | | | |
| 1730 | | | | | | | | | |
| 1750 | | | | | | | | | |
| 1770 | | | | | | | | | |
| 1790 | | | | | | | | | |
| 1810 | | | | | | | | | |
| 1830 | | | | | | | | | |
| 1850 | | | | | | | | | |
| 1870 | | | | | | | | | |
| 1890 | | | | | | | | | |
| 1910 | | | | | | | | | |
| 1930 | | | | | | | | | |
| 1950 | | | | | | | | | |
| 1970 | | | | | | | | | |
| 1990 | | | | | | | | | |
| 2010 | | | | | | | | | |
| 2030 | | | | | | | | | |
| 2050 | | | | | | | | | |
| 2070 | | | | | | | | | |
| 2090 | | | | | | | | | |
| 2110 | | | | | | | | | |
| 2130 | | | | | | | | | |
| 2150 | | | | | | | | | |
| 2170 | | | | | | | | | |
| 2190 | | | | | | | | | |
| 2210 | | | | | | | | | |
| 2230 | | | | | | | | | |
| 2250 | | | | | | | | | |
| 2270 | | | | | | | | | |
| 2290 | | | | | | | | | |
| 2310 | | | | | | | | | |
| 2330 | | | | | | | | | |
| 2350 | | | | | | | | | |
| 2370 | | | | | | | | | |
| 2390 | | | | | | | | | |
| 2410 | | | | | | | | | |
| 2430 | | | | | | | | | |
| 2450 | | | | | | | | | |
| 2470 | | | | | | | | | |
| 2490 | | | | | | | | | |
| 2510 | | | | | | | | | |
| 2530 | | | | | | | | | |
| 2550 | | | | | | | | | |
| 2570 | | | | | | | | | |
| 2590 | | | | | | | | | |
| 2610 | | | | | | | | | |
| 2630 | | | | | | | | | |
| 2650 | | | | | | | | | |
| 2670 | | | | | | | | | |
| 2690 | | | | | | | | | |
| 2710 | | | | | | | | | |
| 2730 | | | | | | | | | |
| 2750 | | | | | | | | | |
| 2770 | | | | | | | | | |
| 2790 | | | | | | | | | |
| 2810 | | | | | | | | | |
| 2830 | | | | | | | | | |
| 2850 | | | | | | | | | |
| 2870 | | | | | | | | | |
| 2890 | | | | | | | | | |
| 2910 | | | | | | | | | |
| 2930 | | | | | | | | | |
| 2950 | | | | | | | | | |
| 2970 | | | | | | | | | |
| 2990 | | | | | | | | | |
| 3010 | | | | | | | | | |
| 3030 | | | | | | | | | |
| 3050 | | | | | | | | | |
| 3070 | | | | | | | | | |
| 3090 | | | | | | | | | |
| 3110 | | | | | | | | | |
| 3130 | | | | | | | | | |
| 3150 | | | | | | | | | |
| 3170 | | | | | | | | | |
| 3190 | | | | | | | | | |
| 3210 | | | | | | | | | |
| 3230 | | | | | | | | | |
| 3250 | | | | | | | | | |
| 3270 | | | | | | | | | |
| 3290 | | | | | | | | | |
| 3310 | | | | | | | | | |
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Approved For Release 1999/09/20 : CIA-RDP78-05867A000200840013-2

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| PHOTO NO. 355535 | LOT NO. 25819 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY Poland | PROVINCE | | | |
| AREA NO. SSM | SUBJECT 26E | SUBJECT | SUBJECT | SUBJECT |
| MESSES | | EQUIPMENT | | |
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| Field | | | | |
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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
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PHOTO ANALYSIS REPORT

GPO 936964 (20)

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| PHOTO NO. 355538 | | | LOT NO. L-4919 | | | MAP REFERENCE | | | LATITUDE | | | LONGITUDE | | |
| COUNTRY Poland | | | | | | | | | | | | APPROVED FOR RELEASE 1999/09/20 : CIA-RDP78-05867A000200840013-2 | | |
| AREA NO. 55M | | | SUBJECT 20P | | SUBJECT 20D | | SUBJECT 28B | | SUBJECT | | SUBJECT | | SUBJECT | |
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| PHOTO NO. 3-5-6 | | LOT NO. 45/19 | | MAP REFERENCE | | LATITUDE | | LONGITUDE 3 3/4 | |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200840013-2 | | | | | | | | | |
| COUNTRY | | POLAND | | | | | | | |
| AREA NO. | | SSM E41 | | | | | | | |
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| UNIDENTIFIED | | 10 | | 15 | | 20 | | 25 | |
| 30 | | 35 | | 40 | | 45 | | 50 | |
| 55 | | 60 | | 65 | | 70 | | 75 | |
| 80 | | 85 | | 90 | | 95 | | 100 | |
| (probably military) | | | | | | | | | |
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| PHOTO NO. 1 | | LOT NO. 2-27997 | | MAP REFERENCE CIA-RDP78-05867 | | LATITUDE A000200840013-2 | | LONGITUDE 3 3/4 | |
| COUNTRY POLAND | | | | PROVINCE | | | | | |
| AREA NO. 55M | | SUBJECT E41 | | SUBJECT | | SUBJECT | | SUBJECT | |
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| PHOTO ANALYSIS REPORT | | | | | | | | | |

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Approved For Release 1999/09/20 : CIA-RDP78-05867A000200840013-2

COUNTRY Poland PROVINCE

AREA NO. 55M SUBJECT E41 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

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O N , 1ST Infantry Division.

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH
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CLASSIFICATION Approved For Release 1999/09/20 : CIA-RDP78-05867A000200840013-2

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COUNTRY TAIWAN PROVINCE

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
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| PHOTO NO. 35 | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200840013-2 | LOT NO. 24847 | MAP REFERENCE | LATITUDE | LONGITUDE 114 10 E |
| COUNTRY Hong Kong | | PROVINCE | | | |
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| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200840013-2 | | E8849 | | C | | 15 00 00 | | 107 05 E | |
| COUNTRY | | | | PROVINCE | | | | | |
| Vietnam | | | | Cochinchina | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 32L | | D24 | | D24 | | D2L | | | |
| CAP - | | S | | A I N T | | - J A C Q U E | | S | |
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| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 1 Approved For Release 1999/09/20 : CIA-RDP78-05867A000200040013-2 | | 2749 | | A000200040013-2 | | 106 | | 42 E | |
| COUNTRY | | | | PROVINCE | | | | | |
| Vietnam | | | | Cochin China | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 324 | | A13 | | A1A | | 36J | | | |
| S A I G O N | | (M R) | | 10 | | \$ A I G O N | | 20 | |
| V E R | | O I L | | D O C K | | \$ | | D O W N \$ T | |
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| 3, 16, 29, 30 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
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| PHOTO NO. 1 | | LOT NO. 14819 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200840013-2 | | | | | | | | | |
| COUNTRY | | | | PROVINCE | | | | | |
| SINGAPORE | | | | | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 34L | | AL9 | | ALA | | | | | |
| SINGAPORE | | SOUTH | | SOUTH | | SOUTH | | SOUTH | |
| E, WEST | | ENTRANCE | | ENTRANCE | | ENTRANCE | | ENTRANCE | |
| ARBOR | | | | | | | | | |
| Looking south west. | | | | | | | | | |
| 30 | | | | | | | | | |
| STATINTI | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
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| PHOTO NO. 1-000001 | | LOT NO. 1-1817 | | MAP REFERENCE 78-05867A | | LATITUDE 002008N | | LONGITUDE 10351E | |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200870013-2 | | | | | | | | | |
| COUNTRY SINGAPORE | | | | PROVINCE | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 34L | AL9 | ALA | | | | | | | |
| S | I | N | G | A | P | O | R | E | |
| | | | | | | | | | |
| E | | E | A | S | T | | E | N | T |
| | | | | | | | | | |
| A | R | B | O | R | | | | | |
| Looking northeast. | | | | | | | | | |
| 30 | | | | | | | | | |
| STATINTI | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| 58 | | 4 | 2 | 4 | 02 | | | | |
| CLASSIFIED BY JAO | | | | | | | | | |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A | | | | | | | | | |

[illegible]

| | | | | | | | | | |
|--|---------|--|---------|-----------------------|--------------------|-----------------|---------|-----------|---------|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200840102 | | 1984/87 | | A000200840102 | | 100 20 E | | | |
| COUNTRY | | | | PROVINCE | | | | | |
| MALAYA | | | | PENANG Island | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 414 L | C62 | ALA | | | | | | | |
| PENANG | | | PORT | | AREA | | | | |
| LOOKING | | EA | \$T | | FROM | | ANIC | | |
| HORANGE | | | | | PENANG Hill in bg. | | | | |
| Part 1 of 2-part PANORAMA. | | | | | | | | | |
| 6, 30 | | | | | | | | | |
| STATINTI | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| 5 8 | | 4 | 2 | 4 | 2 | | | | |
| CLASSIFICATION | | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200840102 | | CAPTIONED BY | | | | | |
| 000 | | | | 5 | | | | | |
| FORM NO. 174 | | USE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | GPO 936984 (20) | | | |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200840019-2

| | | | | |
|--|---------------|-------------------------|----------|--------------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| 25 | 148409 | 78-05867A000200840019-2 | 5° 10' N | 100° 20' E |
| COUNTRY | PROVINCE | | | |
| MALAYA | PENANG Island | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 414 L | C62 | ALA | | |
| PENANG | | PORT | AREA | L |
| LOOKING | | EAST | FROM | ANIC |
| HORANGE | | | | |
| Part 2 of 2-part PANORAMA. | | | | |
| 6, 30 | | | | |
| STATINTI | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 58 | 4 | 2 | 4 | 2 |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200840019-2 | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | |
| PHOTO ANALYSIS REPORT | | | | |
| CPO 836164 (20) | | | | |

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|---------------------------|-------------|--------------------|---------|--|--------------|-----------------|---------|-------------------|---------|
| PHOTO NO. 151115 | | LOT NO. 1999/09/20 | | MAP REFERENCE CIA-RDP78-05867A000200840013-2 | | LATITUDE 8 20 N | | LONGITUDE 79 51 E | |
| COUNTRY Ceylon | | | | PROVINCE | | | | | |
| AREA NO. 4U | SUBJECT AL9 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| C O L O M B O | | | | H A R B O R | | | | E N T R | |
| A N C E | | | | | | | | | |
| | | | | | | | | | |
| 30 | | | | | | | | | |
| STATINTI | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| 58 | | 4 | 2 | 4 | 2 | | | | |
| CLASSIFICATION 1999/09/20 | | | | CAPTIONED BY CIA-RDP78-05867A000200840013-2 | | | | | |
| FORM NO. 174 | | | | USE PREVIOUS EDITIONS | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

| | | | | | | | | | |
|---|--|---|--|-----------------------|--|----------|--|--------------|--|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A00200840013-2 | | 24849 | | E | | 0738W | | 76 14E | |
| COUNTRY | | | | PROVINCE | | | | | |
| India | | | | TRAVANCORE - COCHIN | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 115U | | AL9 | | | | | | | |
| COCHIN | | NORTH | | | | | | S I D E | |
| F O U T E R | | H A R B O R | | | | | | E N T R A | |
| N C E. | | | | | | | | | |
| 30 | | | | | | | | | |
| STATINTL | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 58 | | 4 | | 2 | | 4 | | 1 | |
| CLASSIFIED | | Approved For Release 1999/09/20 : CIA-RDP78-05867A0 | | CAPTIONED BY | | 8 | | | |
| FORM NO. 174 | | USE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | | | | |

[illegible]

| | | | | | | | | | |
|---|--|---------------|--|---|--|-----------------|--|--------------|--|
| PHOTO NO. 35 | | LOT NO. 29829 | | MAP REFERENCE CIA-RDP78-05867A000200040013-2 | | LATITUDE 76 14E | | LONGITUDE | |
| COUNTRY India | | | | PROVINCE TRAVANCORE - Cochin | | | | | |
| AREA NO. 115U | | SUBJECT AL9 | | SUBJECT D2L | | SUBJECT | | SUBJECT | |
| COCHIN | | NORTH | | SIDE | | 0 | | 20 | |
| F MAIN | | CHANNEL | | OF | | RI | | 40 | |
| VER | | | | | | | | 80 | |
| 29, 30 | | | | | | | | | |
| STATINTI | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 58 | | 4 | | 2 | | 4 | | 2 | |
| CLASSIFICATION Approved For Release 1999/09/20 : CIA-RDP78-05867A | | | | <div style="background-color: black; width: 100%; height: 100%;"></div> | | | | | |

PHOTO NO. 1 Approved For Release 1999/09/20 : CIA-RDP78-05867A000200840013-2

COUNTRY India PROVINCE TRAVANCORE - Cochin

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------------|---------|-----------|---------|---------|-------------|---------|---------|---------|
| 115U | AK9 | D2L | C62 | | | | | | |
| C O C H I N | | | I N N E R | | | H A R B O R | | | |
| | M A L A B A R | | H O T E L | | | O N L | | | |
| E F T | | | | | | | | | |

6,30

STATINTI

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------|------|---------|-------|--------------|----|
| 5 8 4 | 2 | 4 | 3 | | |

CLASSIFIED Approved For Release 1999/09/20 : CIA-RDP78-05867A000200840013-2

[illegible]

| | | | | | | | | | |
|-----------|---------------------------------|---------|----------|---------------|--------------------------------|----------|---------|-----------|---------|
| PHOTO NO. | APPROVED FOR RELEASE 1999/09/20 | LOT NO. | 24897 | MAP REFERENCE | CIA-RDP78-05867A000200840013-2 | LATITUDE | 27 20 N | LONGITUDE | 67 03 E |
| COUNTRY | PAKISTAN | | PROVINCE | | | | | | |
| AREA NO. | 13NU | | KAKACHI | | | | | | |
| SUBJECT | ALA | AL9 | | | | | | | |
| K | A | R | A | C | H | I | | | |
| | | | | | | | | | |
| A | N | C | E | | | | | | |
| | | | | | | | | | |

30

STATINTI

| | | | | | |
|---------------|----|---|---|---|---|
| DATE OF PHOTO | 58 | 4 | 2 | 4 | 2 |
| TYPE | | | | | |
| QUALITY | | | | | |
| CLASS | | | | | |
| NO. OF CARDS | | | | | |

[illegible]

PHOTO NO. 15771 Approved For Release 1999/09/20 : CIA-RDP78-05867A000200840013-2 LOT NO. 12-7829 MAP REFERENCE C LATITUDE 32 19E

COUNTRY EGYPT PROVINCE SUEZ CANAL GOVERNORATE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 037P | ALT | C32 | C46 | | | | | | |
| P | O | R | T | S | A | I | D | E | N |
| T | O | S | U | E | Z | C | A | N | A |
| B | A | N | K. | | | | | W | E |
| | | | | | | | | S | T |

BASE OF DE LESSEPS STATUE AT CENTER.

(6, 10, 29)

STATINTI

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| OCT 5 6 | 4 | 2 | 4 | 3 |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200840013-2

PHOTO NO. 35771 LOT NO. 2-7877 MAP REFERENCE CIA-RDP78-05867A000200840013-2 LATITUDE 32 19E

COUNTRY EGYPT PROVINCE SUEZ CANAL GOVERNORATE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|------------|------------|------------|----------|-----------|----------|----------|----------|----------|
| <u>037P</u> | <u>ALA</u> | <u>AL7</u> | <u>C28</u> | | | | | | |
| <u>PORT</u> | <u>S</u> | <u>A</u> | <u>I</u> | <u>D</u> | <u>10</u> | <u>5</u> | <u>W</u> | <u>C</u> | <u>2</u> |
| <u>L</u> | <u>A</u> | <u>D</u> | <u>M</u> | <u>I</u> | <u>N</u> | <u>I</u> | <u>S</u> | <u>T</u> | <u>R</u> |
| <u>L</u> | <u>D</u> | <u>I</u> | <u>N</u> | <u>G</u> | <u>80</u> | | | | |

(8, 29, 30)

STATINTI

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|----------|----------|----------|--------------|
| <u>OCT 58</u> | <u>4</u> | <u>2</u> | <u>4</u> | <u>3</u> |

CLASSIFIED FOR Release 1999/09/20 : CIA-RDP78-05867A000200840013-2

PHOTO NO. 1 Approved For Release 1999/09/20 : CIA-RDP78-05867A000200840013-2

COUNTRY VENEZUELA PROVINCE Distrito Federal

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 228E | 44F | | | | | | | |
| A | n | e | c | i | f | e | t | |
| o | w | e | r | | | | | |
| E | | | | | | | | |

2 miles EAST OF LA
GUAIRA (10 36 N 86 56 W)

STATINTL 17

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| JUN 51 | 1 | 1 | 4 | 1 |



CLASSIFICATION Approved For Release 1999/09/20 : CIA-RDP78-05867

| | | | | |
|---------------------------------|---------------------------------|--------------------------------|----------|--------------|
| PHOTO NO. | LOT NO. | MAP REFERENCE | LATITUDE | LONGITUDE |
| Approved For Release 1999/09/20 | 1999/09/20 | CIA-RDP78-05867A000200840013-2 | | 7 3/4 |
| COUNTRY | PROVINCE | | | |
| Venezuela | Distrito Federal | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 328 E | ANT | | | |
| 10 | 15 | 20 | 25 | 30 |
| ANOCIF | TH | ER | HA | HA |
| 25 | 30 | 35 | 40 | 45 |
| OWER | PLANT | ABO | UT | 2 |
| 25 | 30 | 35 | 40 | 45 |
| LA | QUAIRA | | | |
| 2 miles EAST OF LA | | | | |
| QUAIRA (10 36 N 66 58 W) | | | | |
| STATINTL 17 | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 514 | 1 | 4 | 1 | |
| SOURCE OF PHOTOGRAPH | | | | |
| [REDACTED] | | | | |
| CLASSIFICATION | Approved For Release 1999/09/20 | | | |
| 500 | CIA-RDP78-05867A000200840013-2 | | | |

| | | | | | | | | | |
|--|---------|--|---------|--------------------------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200840013-2 | | 17782 | | CIA-RDP78-05867A000200840013-2 | | | | 7/2 | |
| COUNTRY | | | | PROVINCE | | | | | |
| Venezuela | | | | Distrito Federal | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 328E | AYF | | | | | | | | |
| A | n | e | c | i | f | e | t | T | h |
| o | w | e | n | p | h | a | n | t | A |
| F | h | a | G | u | a | i | r | a | |
| 2 miles EAST of LA | | | | | | | | | |
| GUAIRA (10 36N 86 56W) | | | | | | | | | |
| | | | | | | STATINTL | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| 51 | | 41 | 41 | 41 | 1 | | | | |
| CLASSIFIED | | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200840013-2 | | CIA-RDP78-05867A000200840013-2 | | | | | |

| | | | | | | | | | |
|--|---------|---------|---------|--|--------------|----------------------|---------|-----------|---------|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200840013-2 | | KAR-82 | | CIA-RDP78-05867A000200840013-2 | | | | 9 | |
| COUNTRY | | | | PROVINCE | | | | | |
| Venezuela | | | | Distrito Federal | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 328 | FAHF | AOP | D2G | | | | | | |
| APRECIACION | | | | THERMAL | | | | | |
| ON PLANT | | | | ABOUT 2 M | | | | | |
| E LA GUAINA | | | | | | | | | |
| 2 miles EAST OF LA GUAINA (10 36N 66 56W) | | | | | | | | | |
| | | | | STATINTL [13-2] | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CAROS | SOURCE OF PHOTOGRAPH | | | |
| 514 | | 1 | 4 | 3 | | | | | |
| CLASSIFICATION | | | | APPROVED FOR RELEASE 1999/09/20 : CIA-RDP78-05867A000200840013-2 | | | | | |

| | | | | | | | | | |
|---|--|---------------------------------|--|------------------|--|--------------------------------|--|--------------|--|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/09/20 | | CIA-RDP78-05867A000200840013-2 | | | | | | 9 | |
| COUNTRY | | | | PROVINCE | | | | | |
| Venezuela | | | | Distrito Federal | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 328 E | | ANF | | AND | | AND | | | |
| ARR | | EC | | IF | | C | | T | |
| O | | W | | P | | L | | A | |
| E | | L | | A | | G | | U | |
| | | | | | | | | | |
| 2 Miles EAST OF LA GUAINA (10 36 N 66 56 W) | | | | | | | | | |
| STATINTL | | | | | | | | | |
| LIT | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 51 | | H | | 1 | | 4 | | 3 | |
| CLASSIFICATION | | APPROVED FOR RELEASE 1999/09/20 | | CAPTIONED BY | | CIA-RDP78-05867A000200840013-2 | | | |
| FORM NO. 174 | | USE PREVIOUS EDITIONS | | 1 JUN 68 | | PHOTO ANALYSIS REPORT | | | |

Approved For Release 1999/09/26 : CIA-RDP78-05867A000200840013-2

PHOTO NO. LOT NO. MAP REFERENCE LATITUDE LONGITUDE

COUNTRY Venezuela PROVINCE Distrito Federal

AREA NO. 328 SUBJECT AHF ALA D2K ALA

ARRIFIC \$ THERMAL

OWER PLANT ABOUT 2 M

EL GUAIRA

2 miles EAST OF LA
GUAIRA (10 36N 66 58W)

STATINTL

[17-30-2]

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 508 | 1 | 4 | 4 | | |

CLASSIFICATION Approved For Release 1999/09/26 : CIA-RDP78-05867A000200840013-2

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

PHOTO NO. Approved For Release 1999/09/20 : CIA-RDP78-05867A000200840013-2

COUNTRY VENEZUELA PROVINCE Distrito Federal

AREA NO. 328E SUBJECT AHFA6P
 ARRECIFE THERMAL
 ON PLANT ALCUT
 LA GUAYRA

2 miles EAST OF LA
 GUAYRA (10 36N 66 50W)

STATINTL

617

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 504 | 1 | 4 | | | |

CLASSIFICATION Approved For Release 1999/09/20 : CIA-RDP78-05867A000200840013-2

| | | | | | | | | | |
|--|---------|--------------------------------|---------|--------------------------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/09/20 | | CIA-RDP78-05867A000200840013-2 | | | | | | 9 | |
| COUNTRY | | | | PROVINCE | | | | | |
| VENEZUELA | | | | DISTRITO FEDERAL | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 328E | AMFALA | 025 | AOP | | | | | | |
| A | R | E | C | I | F | E | T | H | E |
| O | N | E | R | P | L | A | N | T | A |
| F | L | A | G | U | A | I | R | A | |
| 2 miles EAST OF LA | | | | | | | | | |
| GUAIRA (10 36 N 66 56 W) | | | | | | | | | |
| STATINTL | | | | | | | | | |
| [17-2-30] | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| 50 | | 1 | 4 | 2 | | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| Approved For Release 1999/09/20 | | | | CIA-RDP78-05867A000200840013-2 | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT | | | | | | | | | |

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|--|---------|---------|---------|--------------------------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200840013-2 | | 12A 282 | | CIA-RDP78-05867A000200840013-2 | | | | 9 | |
| COUNTRY | | | | PROVINCE | | | | | |
| Venezuela | | | | Distrito Federal | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 328E | AHF | AGP | | | | | | | |
| A R R E C I F E | | | 10 | | | 15 | | | 20 |
| O W N E R | | | 30 | | | 35 | | | 40 |
| E L A | | | 50 | | | | | | |
| G U A I R A | | | | | | | | | |
| 2 miles EAST OF LA | | | | | | | | | |
| G U A I R A (18 36 W 66 50 N) | | | | | | | | | |
| STATINTI | | | | | | | | | |
| [17] | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| 504 | | 1 | 4 | 2 | | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200840013-2 | | | | CIA-RDP78-05867A000200840013-2 | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | |
| 1 JUN 66 PHOTO ANALYSIS REPORT | | | | | | | | | |

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|--|--|---------|--|--------------------------------|--|----------|--|--------------|--|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200840013-2 | | L-4832 | | CIA-RDP78-05867A000200840013-2 | | 67 | | 37W | |
| COUNTRY | | | | PROVINCE | | | | | |
| Venezuela | | | | ARAGUA | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 228F | | AHH | | | | | | | |
| MATA CAY | | CAL | | L | | E | | N | |
| W | | S | | T | | A | | T | |
| P | | R | | O | | N | | T | |
| R | | E | | C | | T | | R | |
| I | | C | | | | | | | |
| STATINTL | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 50 | | 1 | | 1 | | 4 | | 1 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200840013-2 | | | | CIA-RDP78-05867A000200840013-2 | | | | | |
| FORM NO. 174 | | | | USE PREVIOUS EDITIONS | | | | | |
| 1 JUN 68 | | | | PHOTO ANALYSIS REPORT | | | | | |

| | | | | | | | | | |
|---------------------|--|---------------------------------|--|---|--|----------------------|--|--------------------------|--|
| PHOTO NO. 938585 | | LOT NO. 2-9127 | | MAP REFERENCE CIA-RDP78-05867A000200840013-2 | | LATITUDE 26 51 E | | LONGITUDE | |
| COUNTRY ROMANIA | | | | PROVINCE Purt | | | | | |
| AREA NO. 260M | | SUBJECT A4F A4A | | SUBJECT | | SUBJECT | | SUBJECT | |
| BORZE | | T1 | | THERMAL | | EL | | 20 | |
| ELECTRIC | | POWER | | STATION | | 10 | | 40 | |
| TURBINE | | 8 | | room. | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| | | 4 | | 2 | | 4 | | 2 | |
| CLASSIFICATION | | APPROVED FOR RELEASE 1999/09/20 | | CIA-RDP78-05867A000200840013-2 | | SOURCE OF PHOTOGRAPH | | ROMANIA LIBERA 28 Oct 58 | |
| FORM NO. 174 | | USE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | GPO 836884 (20) | | | |

| | | | | | | | | | |
|---|--------------------|-----------------------|----------|---|--------------|------------------------------|----------|--------------------------|----------|
| PHOTO NO. 355586 | | LOT NO. 2-1727 | | MAP REFERENCE CIA-RDP78-05867A000200840013-2 | | LATITUDE 43 13 N | | LONGITUDE 27 55 E | |
| COUNTRY Bulgaria | | | | PROVINCE Varna | | | | | |
| AREA NO. 8220M | SUBJECT 3GS | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| V | A | R | N | A | N | A | T | I | O |
| N | A | T | I | O | N | A | L | M | I |
| L | T | A | R | Y | N | A | V | A | L |
| T | R | A | I | N | I | N | G | C | E |
| N | T | E | R | | | | | | |
| 3 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| | | 4 | 2 | 4 | 1 | OBRANA LIDU 19 Oct 58 | | | |
| CLASSIFICATION Approved For Release 1999/09/20 | | | | CAPTIONED BY CIA-RDP78-05867A000200840013-2 | | | | | |
| FORM NO. 174 | | USE PREVIOUS EDITIONS | | | | GPO 916934 (20) | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

PHOTO NO. 3555RR
 Approved For Release 1999/09/20 : CIA-RDP78-05867A000200840013-2
 MAP REFERENCE 2-4727
 LATITUDE
 LONGITUDE

COUNTRY Czechoslovakia
 PROVINCE

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 27M | B22 | | | | | | | | |
| GEIGER COUNTER MEASU | | | | | | | | | |
| RING" RADIO ACTIVITY | | | | | | | | | |
| FICL"OTHING | | | | | | | | | |
| ↑ protective | | | | | | | | | |

3

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|--|--------------------|---------|-------|--------------|------------------------|
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200840013-2 | 4 | 2 | 4 | 1 | Obchana Lidu 31 Oct 58 |
| CLASSIFICATION 0200 | CAPTIONED BY (WOW) | | | | Pl. Knight |

CPD 936964 (20)

[illegible]

| | | | | | | | | | |
|--|--|-----------------------|--|--------------------|--|-----------|--|------------------|--|
| PHOTO NO. 3555911 | | LOT NO. 2-7711 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200840013-2 | | | | | | | | | |
| COUNTRY POLAND | | | | PROVINCE | | | | | |
| AREA NO. SSM | | SUBJECT AL4 | | SUBJECT 988 | | SUBJECT | | SUBJECT | |
| M 8 | | P 1 | | L I C A | | 10 | | R A D A R | |
| E N N A | | 25 | | 30 | | 15 | | 20 | |
| | | 45 | | 60 | | | | 40 | |
| 25X1A | | | | | | | | | |
| 23 30 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 10 Sept | | 5 8 | | 4 | | 2 | | B 2 | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200840013-2 | | | | A000200840013-2 | | | | | |
| FORM NO. 174 1 JUN 66 USE PREVIOUS EDITIONS | | | | | | | | | |
| GPO 936964 (20) | | | | | | | | | |

PHOTO ANALYSIS REPORT

| | | | | | | | | | |
|---|---------|---|---------|--------------------------------|--------------|------------------------------|-----------|------------------------------|---------|
| PHOTO NO. SECRET | | LOT NO. 383311 | | MAP REFERENCE 90000 | | LATITUDE 60002000 | | LONGITUDE 4000132 | |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A0002000840013-2 | | | | | | | | | |
| COUNTRY | | USSR (WAC 103) 5 1/4 | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 317N | C62 | AMD | AKU | AKC | | | | | |
| VYBORG | | | ROAD | | | | CITY | | |
| NBG | | BUS | | | | | TELEPHONE | | |
| POLE | | | | | | | | | |
| FROM CAR APPROACHING CITY FROM FINLAND. VYBORG IN BG. | | | | | | | | | |
| 25X1A (1,6,28,32,23) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| SEPT 58 | | 4 | 3 | 3 | 4 | | | | |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A0002000840013-2 | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT GPO: 935964 (20) | | | | | | | | | |

| | | | | |
|---|-----------------------|----------------------------------|---|-----------------------------|
| PHOTO NO. 355902 | LOT NO. 2 | MAP REFERENCE AP 74 24 | LATITUDE 63 13 | LONGITUDE 28 44 E |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200840013-2 | | | | |
| COUNTRY USSR (WAC 103) | PROVINCE | | | |
| AREA NO. 317N | SUBJECT D2F | SUBJECT D24 | SUBJECT 9JJ | |
| VYBORG | HING | IN | SMALL | BOAT |
| ON RIGHT SIDE OF HIGHWAY FROM BRIDGE BRIDGE OUTSKIRTS OF TOWN. APPROACHING VYBORG FROM FINLAND. | | | | |
| 25X1A | | | | |
| DATE OF PHOTO Sept 58 | TYPE 4 | QUALITY 2 | CLASS 3 | NO. OF CARD 3 |
| CLASSIFICATION Approved For Release 1999/09/20 | | | CAPTIONED BY CIA-RDP78-05867A000200840013-2 | |
| FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT | | | | |

| | | | | |
|------------------------------------|-------------------|--------------------|--------------------|-----------------------|
| PHOTO NO. 355505 | LOT NO. L-4544 | MAP REFERENCE C | LATITUDE 59 55N | LONGITUDE 30 15E |
| COUNTRY USSR (WAC 153) | | | | |
| AREA NO. 317N | SUBJECT C24 | SUBJECT | SUBJECT | SUBJECT |
| LEN I N G R A D | P A S | A Z H | D E | |
| P A R T M E N T | S T O R E | I N T E | | |
| R I O R | | | | |
| 25X1A | | | | |
| (10) | | | | |
| DATE OF PHOTO SEPT 58 | TYPE 4 | QUALITY 2 | CLASS 3 | NO. OF CARDS 1 |
| CLASSIFICATION C | | CAPTIONED BY PY | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | PHOTO ANALYSIS REPORT |
| 7 JUN 66 | | | | GPO 936964 (20) |

| | | | | |
|------------------------------------|-------------------|--------------------|--------------------|-----------------------|
| PHOTO NO. 355505 | LOT NO. L-4544 | MAP REFERENCE C | LATITUDE 59 55N | LONGITUDE 30 15E |
| COUNTRY USSR (WAC 153) | | | | |
| AREA NO. 317N | SUBJECT AKC | SUBJECT | SUBJECT | SUBJECT |
| LEN I N G R A D | S T R E E T | C A | | |
| R U N L O A D I N G | P A S S E N G E | | | |
| R S. | | | | |
| (32.) | | | | |
| 25X1A | | | | |
| DATE OF PHOTO SEPT 58 | TYPE 4 | QUALITY 2 | CLASS 3 | NO. OF CARDS 1 |
| CLASSIFICATION C | | CAPTIONED BY PY | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | PHOTO ANALYSIS REPORT |
| 7 JUN 66 | | | | GPO 936964 (20) |

| | | | | | | | | | |
|--|---------|-----------|---------|--------------------------------|--------------|----------|---------|-----------|---------|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 317N | | AKQ | | CIA-RDP78-058675009200840014-2 | | 30 | | 15E | |
| COUNTRY | | PROVINCE | | | | | | | |
| USSR | | (WAC 153) | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 317N | AKQ | | | | | | | | |
| LENINGRAD | | | | | | | | | |
| N | FRONT | | | | | | | | |
| XIS | BUS | | | | | | | | |
| 25X1A | | | | | | | | | |
| (27, 7, 32) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| SEPT 58 | | 4 | 2 | 3 | 1 | | | | |
| Approved For Release 1999/09/20 : CIA-RDP78-058675009200840014-2 | | | | | | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| C | | | | PY | | | | | |

PHOTO NO. 35511 Approved For Release 1999/09/20 : CIA-RDP78-05863A000200840010-2 LOT NO. 45744 MAP REFERENCE LATITUDE 30 15E LONGITUDE

COUNTRY USSR (WAC 153) PROVINCE

AREA NO. 317N SUBJECT AKQ SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

LENNINGRAD 10 RAILROAD 20

STATION 25 35 40

45 50

25X1A

727

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| SEPT 58 | 4 | 2 | 3 | 1 |

CLASSIFICATION Approved For Release 1999/09/20 : CIA-RDP78-05863A000200840010-2 CAPTIONED BY

| | | | | | | | | | |
|--|-------------|-------------------|---------|--|--------------|-------------|---------|-----------------------|---------|
| PHOTO NO. 455600 | | LOT NO. 469909/20 | | MAP REFERENCE CIA-RDP78-05867A000200840018-2 | | LATITUDE 30 | | LONGITUDE 15E | |
| COUNTRY USSR (WAC 153) | | | | PROVINCE | | | | | |
| AREA NO. 317N | SUBJECT AKQ | SUBJECT CLB | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| L E N I N G R A D | 10 | R A I L R O A D | 15 | | | | | | 20 |
| S T A T I O N . | 25 | | 30 | | | | 35 | | 40 |
| | 45 | | 50 | | | | | | |
| 25X1A | | | | | | | | | |
| (32,727) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| SEPT 5 8 | | 4 | 2 | 3 | | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200840018-2 | | | | PH | | | | | |
| FORM NO. 174 1 JUN 68 | | | | USE PREVIOUS EDITIONS | | | | PHOTO ANALYSIS REPORT | |
| | | | | | | | | GPO 936964 (20) | |

| | | | | | | | | | |
|-----------------------------------|--|---------|--------|---------------|----|----------|----|-----------|--------|
| PHOTO NO. | 355511 | LOT NO. | 1-4544 | MAP REFERENCE | 58 | LATITUDE | 58 | LONGITUDE | 30 15E |
| COUNTRY | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200040013-2 | | | | | | | | |
| AREA NO. | 317N | SUBJECT | AAA | SUBJECT | | SUBJECT | | SUBJECT | |
| USSR (WAC 153) | | | | | | | | | |
| LENNINGRAD FACTORY | | | | | | | | | |
| N OUTSKIRTS OF TOWN | | | | | | | | | |
| [1] STACK | | | | | | | | | |
| FROM CAR RETURNING FROM PETERHOF. | | | | | | | | | |
| 25X1A | | | | | | | | | |
| (25) | | | | | | | | | |

| | | | | |
|-----------------------|--|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| SEPT 58 | 32 | 3 | 1 | |
| CLASSIFICATION | CAPTIONED BY | | | |
| FORM NO. 174 | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200040013-2 | | | |
| PHOTO ANALYSIS REPORT | | | | |
| GPO 916791 | | | | |

PHOTO NO: 155 Approved For Release 1999/09/20 : CIA-RDP78-05867A000200840013-2

COUNTRY: USSR (WAC) PROVINCE: 153

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 317N | A4Q | | | | | | | |
| LENINGRAD | | | | | | | | |
| LINE | | | | | | | | |
| DOWN | | | | | | | | |

ON RIGHT SIDE OF MOSCOW
HIGHWAY. FROM CAR GOING TOWARD
MOSCOW.

25X1A

(17)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| SEPT 58 | 4 | 2 | 3 | 1 |

CLASSIFICATION: Approved For Release 1999/09/20 : CIA-RDP78-05867A000200840013-2

PHOTO NO. 355618
 Approved For Release 1999/09/20 : CIA-RDP78-05867A000200840013-2
 LOT NO. 58551
 MAP REFERENCE
 LATITUDE 58 55 N
 LONGITUDE 30 15 E

COUNTRY USSR
 PROVINCE (WAC 153)
 AREA NO 317N

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|---------|---------|---------|---------|
| AMD | AHQ | | | | | | |
| LENINGRAD | NR | | | | POWER | | |
| LINES | 09 | 30 | KM | SW | 04 | TO | |
| WN | | | | | | | |

ON PETERHOF ROAD.

25X1A

(17,23)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARD |
|---------------|------|---------|-------|-------------|
| SEPT 58 | 4 | 2 | 3 | 2 |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200840013-2
 CLASSIFICATION C
 CAPTIONED BY py [I-38]

PHOTO NO. 355000 LOT NO. L-4544 MAP REFERENCE C LATITUDE 59 08N LONGITUDE 31 41E
 COORDINATE USSR (WAC 153)
 AREA NO 317N SUBJECT 984 DOF C30
 CHUDOVO FROM CAR ON
 MOSCOW HIGHWAY POS
 S T O K N R A D A R

RADAR ON RIGHT SIDE OF
 MOSCOW HIGHWAY. FROM CAR
 GOING TOWARD MOSCOW FROM
 LENINGRAD. 25X1A (23, 7, 1)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| SEPT 58 | 3 | 2 | 3 | 3 | |

CLASSIFICATION C CAPTIONED BY PY

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT GPO 918791

PHOTO NO. 355000 LOT NO. L-4544 MAP REFERENCE C LATITUDE 59 08N LONGITUDE 31 41E
 COUNTRY USSR (WAC 153)
 AREA NO 317N SUBJECT C60 AKU
 CHUDOVO HIGHWAY SK
 YLINE OF TOWN

APPROACHING TOWN FROM
 LENINGRAD ON MOSCOW
 HIGHWAY. 25X1A (6, 28)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| SEPT 58 | 3 | 2 | 3 | 2 | |

CLASSIFICATION C CAPTIONED BY PY

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT GPO 918791

PHOTO NO. 15544 LOT NO. 15544 MAP REFERENCE 5000200840013-2 LATITUDE 31 LONGITUDE 41E

COUNTRY USSR (WAC 153) PROVINCE

AREA NO. 317N 924 DDF C30 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

CHUDOV OVO FROM CAR ON

MOSCOW HIGHWAY POS

S TO KN RADAR

RADAR ON RIGHT SIDE OF
MOSCOW HIGHWAY. FROM CAR
GOING TOWARD MOSCOW FROM
LENINGRAD.

25X1A

(23, 7, 1)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CAR |
|---------------|------|---------|-------|------------|
| SEPT 58 | 3 | 2 | 3 | 3 |

CLASSIFICATION CAPTIONED BY

FORM NO. 172 USE PREVIOUS EDITIONS Approved For Release 1999/09/20 : CIA-RDP78-05867A000200840013-2

PHOTO ANALYSIS REPORT

GPO 918791

PHOTO NO. 15511 LOT NO. 45666 MAP REFERENCE LATITUDE LONGITUDE
Approved For Release 1999/09/20 : CIA-RDP78-05867A000200840013-2

COUNTRY USSR PROVINCE KALININ OBLAST (WAC 154)

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 227N | DDFC02 | | | | | | | | |
| CHURCH | 27 | 10 | KM | 15 | FROM | 20 | | | |
| ENINGRAD | 30 | ON | MOSCOW | 40 | | | | | |
| IGHWAY | 45 | 50 | | | | | | | |

~~FROM LEAR GOING TOWARD~~
LEFT SIDE OF HIGHWAY,
GOING TOWARD MOSCOW.

25X1A (10,7,1)

| DATE & PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|--------------|------|---------|-------|--------------|
| SEPT 58 | 4 | 2 | 3 | 2 |

Approved For Release 1999/09/20 : CIA-RDP78-05

CLASSIFICATION C CAPTIONED BY PY

| | | | | | | | | | | | | | |
|---------------------------------|--|--|--|--------------------------------|--|--------------|--|--------------|--|----------------------|--|--------------------------|--|
| PHOTO NO. | | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200840013-2 | | | | | | LONGITUDE | | | | | |
| COUNTRY | | USSR | | | | | | | | PROVINCE | | KALININ OBLAST (WAC 154) | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 227N | | AAA | | AMD | | | | | | | | | |
| FACTORY | | ON | | LEFT | | SIDE | | | | | | | |
| OF | | MOSCOW | | HIGHWAY | | | | | | | | | |
| [TELEPHON | | POLE] | | | | | | | | | | | |
| 486 KM FROM LENINGRAD. FROM | | | | | | | | | | | | | |
| CAR GOING TOWARD MOSCOW. | | | | | | | | | | | | | |
| (23, 25, 1) | | | | | | | | | | | | | |
| 25X1A | | | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | | | |
| SEPT 58 | | 3 | | 2 | | 3 | | 2 | | [REDACTED] | | | |
| CLASSIFICATION | | APPROVED FOR RELEASE | | DATE | | CAPTIONED BY | | NO. | | SOURCE | | | |
| Approved For Release 1999/09/20 | | 1999/09/20 | | CIA-RDP78-05867A000200840013-2 | | | | | | | | | |

| | | | | | | | | | |
|---|--|---------------------------------|--|--|--|------------------|--|------------------|--|
| PHOTO NO. 15 | | LOT NO. 24947 | | MAP REFERENCE CIA-RDP78-05867A000200040013-2 | | LATITUDE 58 38 N | | LONGITUDE 35 SSE | |
| COUNTRY USSR (WAC 154) | | | | PROVINCE | | | | | |
| AREA NO. 227N | | SUBJECT AAA | | SUBJECT | | SUBJECT | | SUBJECT | |
| K A L I N I N | | U N I D E N T I F I E | | D F A C T O R Y | | O N | | O U T S K I R | |
| T S | | O F | | T O W N | | | | | |
| <p>LEFT SIDE OF MOSCOW HIGHWAY. FROM CAR GOING TOWARD MOSCOW FROM LENINGRAD. PART ① OF 2 PART SERIES. (25)</p> | | | | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| SEPT 58 | | 4 | | 3 | | 3 | | 1 | |
| CLASSIFICATION | | APPROVED FOR RELEASE 1999/09/20 | | CIA-RDP78-05867A000200040013-2 | | | | | |
| FORM NO. 174 | | USE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | | | GPO 936964 (20) | |

| | | | | | | | | | |
|---|---------|----------------|---------|--------------------------------|--------------|----------|---------|-----------|---------|
| PHOTO NO. 355617 | | LOT NO. 439404 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200840017-2 | | | | CIA-RDP78-05867A000200840017-2 | | 35 | | 55E | |
| COUNTRY USSR (WAC 154) | | | | PROVINCE | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 227N | AAA | | | | | | | | |
| K A L I N I N U N I D E N T I F I E | | | | | | | | | |
| D F A C T O R Y O N O U T S K I R | | | | | | | | | |
| T S O F T O W N | | | | | | | | | |
| <p>LEFT SIDE OF MOSCOW HIGHWAY. FROM CAR GOING TOWARD MOSCOW FROM LENINGRAD. PART 2 OF 2 PART SERIES.</p> | | | | | | | | | |
| | | | | | | 25X1A | | (25) | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| SEPT | 58 | 4 | 3 | 3 | 1 | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200840017-2 | | | | CIA-RDP78-05867A000200840017-2 | | | | | |
| <p>FORM NO. 174 USE PREVIOUS EDITIONS</p> | | | | | | | | | |
| <p>1 JUN 66</p> | | | | | | | | | |
| <p>PHOTO ANALYSIS REPORT</p> | | | | | | | | | |
| <p>GPO 936964 (20)</p> | | | | | | | | | |

| | | | | | | | | | |
|--|-----|--------------|-----|---------------|----|-------------|----|---------------|----|
| MICRO NO. 355614 | | LOT NO. 4564 | | MAP REFERENCE | | LATITUDE 44 | | LONGITUDE 45E | |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200840018-2 | | | | | | | | | |
| COUNTRY USSR (WAR) | | PROVINCE 325 | | | | | | | |
| AREA NO | 31N | SUBJECT | C36 | SUBJECT | | SUBJECT | | SUBJECT | |
| T | B | I | L | S | I | | 10 | I | N |
| O | T | E | L | | [F | R | O | N | T] |
| | | | 45 | | | | 50 | | |

25X1A

(10, 2)

| | | | | | | |
|--|----|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | COPIES OF PHOTOGRAPH |
| SEPT | 58 | 4 | 2 | 3 | 1 | |
| CLASSIFICATION | | | | CAPTIONED BY | | |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200840018-2 | | | | | | |

PHOTO NO. LOT NO. MAP REFERENCE LATITUDE LONGITUDE
Approved For Release 1999/09/20 : CIA-RDP78-05867A000200840013-2 44 452

COUNTRY PROVINCE
USSR (WAC 325)

AREA NO SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT
31N 262 AM9 AMO

T B I L I S I S T R E E T B L D

G S P O S S R A D I O T O W E R

I N B G

FROM WINDOW OF INTOURIST
HOTEL. ARROW SHOWS TOWER
ON HILL.

25X1A

(23, 7, 6)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF INFORMATION |
|---------------|------|---------|-------|--------------|-----------------------|
| SEPT 58 | 4 | 2 | 3 | 3 | |

CLASSIFICATION Approved For Release 1999/09/20 : CIA-RDP78-05867A000200840013-2

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200040013-2

| | | | | | | | | | |
|--|---------|--------------|---------|---------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | | PROVINCE | | | | | | | |
| USSR | | (WAO 325) | | | | | | 44 45E | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 31N | C48 | C5D | | | | | | | |
| T | B | I | L | S | I | N | R | L | A |
| Y | B | E | A | C | H | B | A | T | H |
| I | L | L | S | B | G | | | | |
| 25X1A (10, 1) | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| SEPT 58 | | 4 | 2 | 3 | 2 | | | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200040013-2 | | | | | | | | | |

[illegible]

PHOTO NO. 1550001 LOT NO. 499709/24 MAP REFERENCE E CIA-RDP78-05867A000200040013-2 LATITUDE 43 02E LONGITUDE 41 02E

COUNTRY USSR PROVINCE (WAO 324)

AREA NO. 31N SUBJECT AKW D36 DDD SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

S U K H U M I N R B R I D G E

E A V C A S U S I N B G F R O M

T R A I N

FROM TRAIN 5 MINUTES OUT OF TOWN GOING TOWARD SOCHI.

(28, 29)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
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